are seized with eyeache, earache, and toothache when they begin to suspect that there is truth in the saying: " All philosophy has from now fallen forfeit to history." In view of their aches and pains we may pardon them for throwing stones and filth at him who talks like this, but this teaching may itself thereby become dirty and disreputable for a time and lose in effect.

ii.

THE PESSIMIST OF THE INTELLECT.—He whose intellect is really free will think freely about the intellect itself, and will not shut his eyes to certain terrible aspects of its source and tendency. For this reason others will perhaps designate him the bitterest opponent of free thought and give him that dreadful, abusive name of " pessimist of the intellect ": accustomed as they are to typify a man not by his strong point, his pre-eminent virtue, but by the quality that is most foreign to his nature.

12.

THE METAPHYSICIANS' KNAPSACK. — To all who talk so boastfully of the scientific basis of their metaphysics it is best to make no reply. It is enough to tug at the bundle that they rather shyly keep hidden behind their backs. If one succeeds in lifting it, the results of that "scientific basis" come to light, to their great confusion : a dear little " God/[7] a genteel Immortality? perhaps a little spiritualism, and in any case